

**DOCKET**

**of the**

**CRANSTON CITY COUNCIL**

**Council Chambers, 869 Park Ave., Cranston, RI**

**MONDAY, AUGUST 24, 2009 at 7 p.m.**

**Council Vice-President Terence Livingston, Presiding**

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**I. PUBLIC ACKNOWLEDGEMENTS  
AND COMMENDATIONS**

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**II. PUBLIC HEARINGS**

**(limited to docketed matters).**

**Cranston Police Department 2009 Federal Justice Assistance Grant  
Application. Presentation by Lt. McAteer**

**6-09-9 Ordinance in Amendment of Title 8, Chapter 8.08 of the Code  
of the**

**City of Cranston, 2005, Entitled "Fire Prevention Code" (Outdoor  
Fires**

**Prohibited). As Amended August 3, 2009.**

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### **III. DOCKETED RESOLUTIONS**

**Resolution urging the House of Representatives not to pass Senate Bill 1041**

**entitled “Transfer of Northern Rhode Island Educational Collaborative School**

**Districts”. Sponsored by Council Member Bergin-Andrews.**

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### **IV. REPORT OF COMMITTEES**

#### **ORDINANCE COMMITTEE**

**(Anthony J. Lupino, Chair)**

**7-09-1 Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled “Administration and Personnel” (Authorized Use of Municipal Vehicles).**

**7-09-2 Ordinance in amendment of Title 10, Chapter 32.650 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Norfolk St., 2 Hr. Parking).**

**7-09-3 Ordinance in amendment of Title 10, Chapter 32.040 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (RIPTA Park Ave.).**

**7-09-4 Ordinance in amendment of Chapter 10.32 of Title 10 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Hazelton St. and West View Ave.).**

**7-09-5 Ordinance authorizing the Purchasing Agent to lease a portion of 155 Gansett Ave., Cranston, RI (Peter Pastore Youth Center).**

## **FINANCE COMMITTEE**

**(Emilio L. Navarro, Chair)**

**Resolution Authorizing Real Estate Tax Abatements.**

**Resolution Authorizing Motor Vehicle Tax Abatements.**

**Approval of Advice and Consent of Mayor's Appointment of Marco Palombo as Chief of Police.**

## **SAFETY SERVICES & LICENSES COMMITTEE**

**(Richard D. Santamaria, Jr., Chair)**

**Class B Victualling Alcoholic Beverage License – Fabrizi's Fast Food, Inc.,**

**31-33 Gansett Avenue.**

**6-09-9 Ordinance in Amendment of Title 8, Chapter 8.08 of the Code of the**

**City of Cranston, 2005, Entitled "Fire Prevention Code" (Outdoor Fires**

**Prohibited). As Amended August 3, 2009.**

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## **V. ELECTION OF CITY OFFICIALS**

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## **VI. REPORT OF CITY OFFICERS**

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## **VII. EXECUTIVE COMMUNICATIONS**

**Report on hiring of special counsel, consultants etc. pursuant to  
Charter Section**

**15.05.**

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## **VIII. COUNCIL PRESIDENT COMMUNICATIONS**

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## **IX. COUNCIL MEMBER COMMUNICATIONS**

**Council Vice-President Livingston:**

**Summary of Breakdown from Audit Team of Cost for Basic Education  
Program.**

**Councilman Aceto: Natick Avenue Engineering Study follow-up  
report.**

**Councilman Santamaria: Comprehensive Plan Update.**

**Councilman Navarro:**

**Status report on Camera exchange with Veolia Water.**

**Auburn Community Group's problem arising from Praise Tabernacle  
Church.**

**Councilman Lupino: School Performance Audit.**

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## **X. OLD BUSINESS**

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## **XI. INTRODUCTION OF NEW BUSINESS**

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## **XII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

**Laborer's Local 1322 CBA July 1, 2009 to June 30, 2012 and MOA  
Firefighters Local 1363, IAFF contract - executed copy filed  
August  
20, 2009.**

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## **XIII. PUBLIC HEARINGS**

**(open to any matters)**

**The City Council's next regular monthly meeting will be on Monday,  
SEPTEMBER 28, 2009 at 7:00 P.M.**

**Maria Medeiros Wall, JD, City Clerk**